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|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 09/216,489 | FILING DATE 12/18/98 | CLASS 345 | GROUP ART UNIT 2774 | ATTORNEY DOCKET NO. INTL-0071-US |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|

APPLICANT

MANNAN A. MOHAMMED, CHANDLER, AZ; BRUCE P. CLEMENS, PHOENIX, AZ; MARK R. PICTNER, CHANDLER, AZ.

CONTINUING DOMESTIC DATA***
VERIFIED

None, Jan

371 (NAT'L STAGE) DATA***
VERIFIED

None, Jan

FOREIGN APPLICATIONS***
VERIFIED

None, Jan

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 01/13/99

| | | | | | |
|---|---|--|---------------------|--------------------|-------------------------|
| Form 351 on Priority claimed 351 SC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY AZ | SHEETS DRAWING 5 | TOTAL CLAIMS 28 | INDEPENDENT CLAIMS 7 |
| Ve. Ad and Acknowledged | | Examiner's Initials _____ Initials _____ | | | |

ADDRESS

TIMOTHY N TROP
TROP PRUNER HU AND MILES
8554 KATY FREEWAY SUITE 100
HOUSTON TX 77024

TITLE

USING ATOMIC COMMANDS WITH AN IMAGING DEVICE

| | | |
|------------------------------------|---|---|
| FILING FEE RECEIVED \$1,346 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|------------------------------------|---|---|